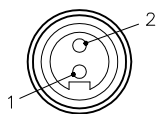


MALE END VIEW

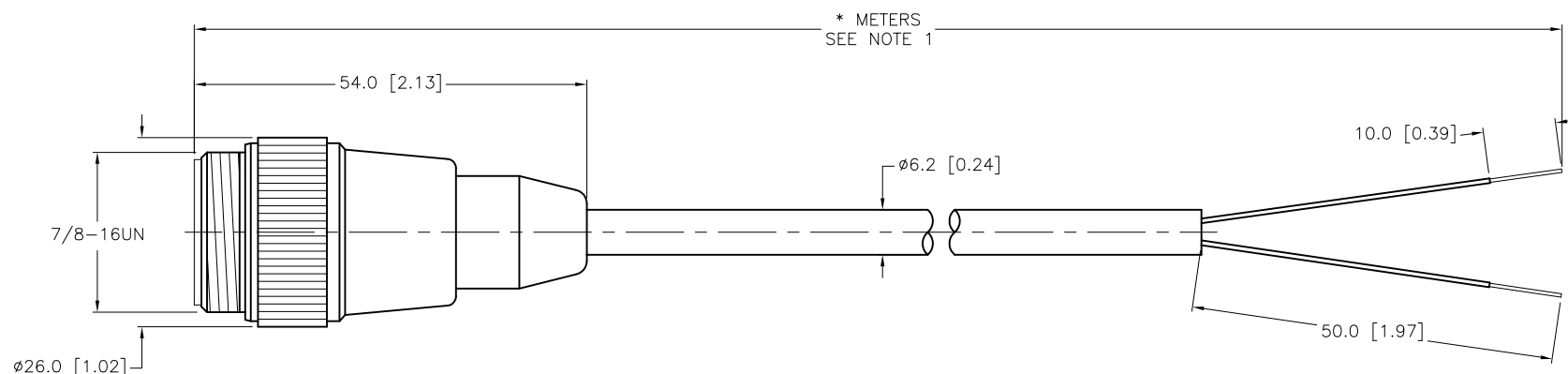


1 = BROWN
2 = BLUE



SPECIFICATIONS

| | |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL | TPU |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 9.0 A |
| RATED VOLTAGE [V] | 600 V |
| OUTER JACKET MATERIAL/COLOR | PVC/YELLOW |
| CONDUCTOR INSULATION MATERIAL | PVC |
| NUMBER OF CONDUCTORS [AWG] | 2x18 AWG |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP67 |

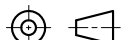
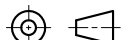


| CABLE LENGTH | TOLERANCE |
|--------------|---|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE |
| 0-7mm | ±0.5mm |
| 8-29mm | ±1.0mm |
| 30-49mm | ±2.0mm |
| 50-69mm | ±3.0mm |
| 70-100mm | ±4.0mm |
| OVER 100mm | ±5.0mm |

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

| | | | | | | | | | |
|---|--|---|--|---|-------|-----------------|-------------|--------------------|-----|
| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | <div>TURCK INC</div> <div><i>High Technology Sensors and Automation Controls</i></div> <div>3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com</div> | | | | | |
| | | | | | | | | | |
| MATERIAL | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |  | DRFT | RDS | DATE | 03/19/07 | DESCRIPTION | RSM 20-*M | |
| APVD | | | | SCALE | 1=1.0 | | | | |
| SEE SPECIFICATIONS | | | | UNIT OF MEASUREMENT | | | | IDENTIFICATION NO. | REV |
| FINISH | | | CONTACT TURCK FOR MORE INFORMATION | MILLIMETER [INCH] | | | | | |
| SEE SPECIFICATIONS | | DO NOT SCALE THIS DRAWING | | | | FILE: 777003126 | SHEET 1 OF | | |

| | | | | |
|-----|----------------------|-----|----------|---------|
| D | UPDATE RATED VOLTAGE | RDS | 06/07/12 | 39010 |
| REV | DESCRIPTION | BY | DATE | ECO NO. |